

**** Use Utility Allowance amounts that are the SMALLER of Voucher size vs Bedroom Size**

Prepared by AGA, 11-30-2020

| Locality: ALAMANCE COUNTY Graham Housing Authority | | | Unit Type: APARTMENT / DUPLEX | | | | | Unit Type: HOUSE | | | | | Unit Type: MOBILE HOME | | |
|---|-----------------------------|--|----------------------------------|------|------|------|------|---------------------------|------|------|------|------|---------------------------|------|---------|
| Effective: 12/1/2020 | | | Monthly Dollar Allowances | | | | | Monthly Dollar Allowances | | | | | Monthly Dollar Allowances | | |
| UTILITY OR SERVICE | | | 0-BR | 1-BR | 2-BR | 3-BR | 4-BR | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR | 1-BR | 2-BR | 3-BR DW |
| Heating | Natural Gas Piedmont | | \$18 | \$20 | \$23 | \$32 | \$36 | \$33 | \$37 | \$45 | \$50 | \$54 | \$36 | \$40 | \$47 |
| Heating | Natural Gas PSNC-Mebane | | \$17 | \$18 | \$21 | \$29 | \$33 | \$29 | \$33 | \$40 | \$44 | \$48 | \$32 | \$36 | \$42 |
| Heating | Bottle Gas | | \$26 | \$30 | \$36 | \$54 | \$63 | \$55 | \$65 | \$79 | \$90 | \$99 | \$62 | \$71 | \$85 * |
| Heating | Electric Resistance (DukeE) | | \$25 | \$29 | \$34 | \$51 | \$60 | \$52 | \$61 | \$74 | \$84 | \$93 | \$58 | \$66 | \$80 |
| Heating | Electric Heat Pump (DukeE) | | \$13 | \$15 | \$17 | \$26 | \$30 | \$27 | \$31 | \$38 | \$43 | \$48 | \$31 | \$35 | \$43 |
| Heating | Oil | | \$19 | \$22 | \$26 | \$39 | \$46 | \$40 | \$47 | \$58 | \$65 | \$72 | \$45 | \$51 | \$62 * |
| Cooking | Natural Gas Piedmont | | \$7 | \$8 | \$9 | \$10 | \$11 | \$8 | \$9 | \$10 | \$11 | \$12 | \$8 | \$9 | \$10 |
| Cooking | Natural Gas PSNC-Mebane | | \$6 | \$7 | \$8 | \$9 | \$10 | \$7 | \$8 | \$9 | \$10 | \$11 | \$7 | \$8 | \$9 |
| Cooking | Bottle Gas | | \$10 | \$12 | \$15 | \$17 | \$18 | \$12 | \$15 | \$17 | \$18 | \$21 | \$12 | \$15 | \$17 * |
| Cooking | Electric (DukeE) | | \$4 | \$5 | \$6 | \$7 | \$8 | \$5 | \$6 | \$7 | \$8 | \$9 | \$5 | \$6 | \$7 |
| Other Electric (lights,etc) | Duke Energy | | \$32 | \$37 | \$42 | \$48 | \$53 | \$38 | \$43 | \$50 | \$55 | \$56 | \$38 | \$43 | \$50 |
| Air Conditioning | Duke Energy | | \$6 | \$7 | \$10 | \$13 | \$16 | \$10 | \$12 | \$16 | \$19 | \$21 | \$11 | \$14 | \$18 |
| Water Heating | Natural Gas Piedmont | | \$13 | \$15 | \$18 | \$22 | \$25 | \$15 | \$18 | \$22 | \$25 | \$27 | \$15 | \$18 | \$22 |
| Water Heating | Natural Gas PSNC-Mebane | | \$12 | \$14 | \$17 | \$19 | \$22 | \$14 | \$17 | \$19 | \$22 | \$24 | \$14 | \$17 | \$19 |
| Water Heating | Bottle Gas | | \$20 | \$25 | \$31 | \$37 | \$46 | \$25 | \$31 | \$37 | \$46 | \$50 | \$25 | \$31 | \$37 * |
| Water Heating | Electric (DukeE) | | \$15 | \$17 | \$21 | \$26 | \$33 | \$17 | \$21 | \$26 | \$33 | \$36 | \$17 | \$21 | \$26 |
| Water | Burlington | | \$12 | \$16 | \$20 | \$24 | \$29 | \$18 | \$22 | \$27 | \$31 | \$36 | \$18 | \$22 | \$27 * |
| Sewer | Burlington | | \$9 | \$13 | \$18 | \$23 | \$29 | \$15 | \$21 | \$27 | \$32 | \$38 | \$15 | \$21 | \$27 * |
| Trash Collectio | Burlington | | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 |
| Water | Elon | | \$13 | \$18 | \$24 | \$30 | \$36 | \$21 | \$27 | \$34 | \$40 | \$46 | \$21 | \$27 | \$34 * |
| Sewer | Elon | | \$19 | \$28 | \$38 | \$49 | \$61 | \$33 | \$44 | \$57 | \$67 | \$79 | \$33 | \$44 | \$57 * |
| Trash Collectio | Elon | | \$9 | \$9 | \$9 | \$9 | \$9 | \$9 | \$9 | \$9 | \$9 | \$9 | \$9 | \$9 | \$9 * |
| Water | Gibsonville | | \$9 | \$13 | \$18 | \$22 | \$28 | \$15 | \$20 | \$26 | \$31 | \$36 | \$15 | \$20 | \$26 * |
| Sewer | Gibsonville | | \$22 | \$32 | \$43 | \$55 | \$69 | \$37 | \$49 | \$64 | \$76 | \$90 | \$37 | \$49 | \$64 * |
| Trash Collectio | Gibsonville | | \$8 | \$8 | \$8 | \$8 | \$8 | \$8 | \$8 | \$8 | \$8 | \$8 | \$8 | \$8 | \$8 |
| Water | Graham | | \$10 | \$15 | \$19 | \$24 | \$29 | \$16 | \$21 | \$27 | \$32 | \$37 | \$16 | \$21 | \$27 * |
| Sewer | Graham | | \$10 | \$16 | \$21 | \$27 | \$33 | \$18 | \$24 | \$31 | \$37 | \$44 | \$18 | \$24 | \$31 * |
| Trash Collectio | Graham | | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 * |
| Water | Haw River | | \$16 | \$21 | \$28 | \$36 | \$44 | \$24 | \$32 | \$41 | \$49 | \$57 | \$24 | \$32 | \$41 * |
| Sewer | Haw River | | \$25 | \$32 | \$43 | \$55 | \$69 | \$37 | \$49 | \$64 | \$76 | \$90 | \$37 | \$49 | \$64 * |
| Trash Collectio | Haw River | | \$11 | \$11 | \$11 | \$11 | \$11 | \$11 | \$11 | \$11 | \$11 | \$11 | \$11 | \$11 | \$11 * |
| Water | Mebane | | \$11 | \$16 | \$21 | \$27 | \$34 | \$18 | \$24 | \$32 | \$38 | \$45 | \$18 | \$24 | \$32 |
| Sewer | Mebane | | \$11 | \$17 | \$23 | \$30 | \$37 | \$20 | \$26 | \$34 | \$41 | \$48 | \$20 | \$26 | \$34 |
| Trash Collectio | Mebane | | \$8 | \$8 | \$8 | \$8 | \$8 | \$8 | \$8 | \$8 | \$8 | \$8 | \$8 | \$8 | \$8 * |
| Other-1 | Well | | \$2 | \$2 | \$2 | \$3 | \$3 | \$2 | \$2 | \$3 | \$3 | \$3 | \$3 | \$3 | \$3 |
| Other-2 | n/a | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other-3 | Septic Tank | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Range/Microwave (if provided by tenant) | | | \$3 | \$3 | \$3 | \$3 | \$3 | \$3 | \$3 | \$3 | \$3 | \$3 | \$3 | \$3 | \$3 |
| Refrigerator (if provided by tenant) | | | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 |

UTILITY ALLOWANCE: \$ - **** Use Utility Allowance amounts that are the SMALLER of Voucher size vs Bedroom Size**

rent to owner

Name of Family: \$ - GR

Address of Unit:

Voucher size: _____ BR

Number of Bedrooms in unit: _____

RPS (Rent Payment Standard): \$ _____ **** Use Utility Allowance amounts that are the SMALLER of Voucher size vs Bedroom Size**

| Utility or Service Amount | Water |
|---------------------------|------------------|
| Heating | Sewer |
| Cooking | Trash Collection |
| Other Electric | Range/Microwave |
| Air Conditioning | Refrigerator |
| Water Heating | Other |
| total | total |

Total Utility Allowance:

| | | | | | | | | | | | | | | |
|--|----------------------------------|---|-------------|-------------|-------------|-------------|---------------------------------------|-------------|-------------|-------------|-------------|---|-------------|----------------|
| Locality: RANDOLPH COUNTY Graham Housing Authority Effective: 12/1/2020 | | Unit Type: A P A R T M E N T / D U P L E X | | | | | Unit Type: H O U S E | | | | | Unit Type: MOBILE HOME | | |
| UTILITY OR SERVICE | | Monthly Dollar Allowances | | | | | Monthly Dollar Allowances | | | | | Monthly Dollar Allowances | | |
| | | 0-BR | 1-BR | 2-BR | 3-BR | 4-BR | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR | 1-BR | 2-BR | 3-BR DW |
| Heating | Electric Heat Pump RANDOLPH EMC | \$16 | \$18 | \$21 | \$32 | \$37 | \$33 | \$38 | \$47 | \$53 | \$58 | \$38 | \$43 | \$52 |
| Heating | Electric Resistance RANDOLPH EMC | \$30 | \$35 | \$41 | \$62 | \$73 | \$63 | \$74 | \$90 | \$102 | \$113 | \$70 | \$80 | \$97 |
| Cooking | Electric RANDOLPH EMC | \$6 | \$6 | \$7 | \$9 | \$10 | \$6 | \$7 | \$9 | \$10 | \$12 | \$6 | \$7 | \$9 |
| Other Electric | Electric RANDOLPH EMC | \$48 | \$54 | \$60 | \$67 | \$73 | \$55 | \$61 | \$69 | \$75 | \$78 | \$55 | \$61 | \$69 |
| Air Conditioning | Electric RANDOLPH EMC | \$8 | \$9 | \$12 | \$17 | \$19 | \$12 | \$15 | \$20 | \$23 | \$26 | \$14 | \$17 | \$22 |
| Water Heating | Electric RANDOLPH EMC | \$19 | \$21 | \$27 | \$32 | \$41 | \$21 | \$27 | \$32 | \$41 | \$45 | \$21 | \$27 | \$32 |

UTILITY ALLOWANCE: \$ - ** Use Utility Allowance amounts that are the **SMALLER** of Voucher size vs Bedroom Size

| | | |
|-----------------------------------|---------------------------------|------------------|
| Name of Family: x _____ | Utility or Service | Water |
| | Heating | Sewer |
| | Cooking | Trash Collection |
| | Other Electric | Range/Microwave |
| | Air Conditioning | Refrigerator |
| | Water Heating | Other |
| | total | total |
| | Total Utility Allowance: | |

Voucher size: _____ BR

Number of Bedrooms in unit: _____

RPS (Rent Payment Standard): \$ _____ ** Use Utility Allowance amounts that are the **SMALLER** of Voucher size vs Bedroom Size